



APPLICATION FOR ADMISSION TO THE
Diploma in Labour Laws & Labour Welfare (Revised) Examination

To

THE CONTROLLER OF EXAMINATIONS,
 UNIVERSITY OF PUNE, PUNE-411007.

UNIPUNE ID No.

| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

(Number given by Eligibility Section)

For Office use only

| | | | | | |
|-----------|--|--|--|--|--|
| Batch No. | | | | | |
| Sr. No. | | | | | |

Sir,

I desire to appear for the Diploma in Labour Laws & Labour Welfare examination to be held in April/October 20 .

EXAMINATION DETAILS (Tick the right entries)

1. Caste

| | | | | |
|----|----|-----|-------|----------------|
| SC | ST | OBC | DT/NT | Not Applicable |
| C | T | O | D | |

2. Sex :

| | |
|------|--------|
| Male | Female |
| 1 | 2 |

3. Name of the College :

| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

4. Centre at which appearing :

Note : Candidates other than Maharashtra should write their name as they want to appear on University Record. No change will be made hereafter.

5. Name :

(In Block Capital Letters) (Surname) (Name) (Father's/Husband's Name)

.....
 (Mother's Name)

6. Name in Devnagari Script :

7. Latest previous appearance details for the Diploma in Labour Laws and Labour Welfare examination :

Year :

| | |
|--|--|
| | |
|--|--|

 Month :

| | |
|--|--|
| | |
|--|--|

 Seat No.

| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

 Permanent Registration No.

| | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

8. Total fees paid Rs.

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

 9. The category, if the Exam Fees is reimbursed by Govt.

| | | | | | |
|----|-----|----------------------------|----------------------------|-------|----------------------------|
| BC | EBC | Primary Teacher's Children | Freedom Fighter's Children | ND/DT | Service Personnel Children |
| B | E | P | F | N | S |

10. No. of Course appearing :

| |
|--|
| |
|--|

11. Subjects for which appearing :

(Write subjects name and subject codes from the backside of this page very carefully)

| | | | |
|-------|--------------|-------|--------------|
| | Subject Name | | Subject Code |
| | | | |
| | | | |
| | | | |
| | | | |

12. Details of Qualifying Examination (Graduate Degree)

| | | | | | |
|-------|--------------------|-------|--------------------|-------|--------------|
| | Name of the Degree | | Name of University | | Subject Code |
| | | | | | |

13. Permanent Address :

.....

.....

.....

14. Fees details :

| | |
|----------------------------------|-----------------|
| Exam. Fee | Rs. |
| Statement of Marks Fees | Rs. |
| Late Fee | Rs. |
| Passing Certificate Fee | Rs. |
| Central Assessment Programme Fee | Rs. |
| Total Fee | Rs. |

15. Declaration : I hereby declare that I have gone through the syllabus and the list of books for the examination, I am appearing. I shall be responsible for any errors and wrong or incomplete entries made by me in the form. I shall not request for any special concession such as change in the time or day fixed for the University examination etc. on religious or any other ground.

Your's faithfully,

Place : Date :

Signature of Candidate :

CERTIFICATE from the Principal of the College.

- I certify that the above-named candidate is/was student of this college.
- His/Her statement as to his/her having obtained 50% of maximum marks in each of the papers stated overleaf and claim of being Allowed To Keep Terms, if any is correct.
- I am satisfied that he/she is eligible to appear at the said examination as per University rules.

Place : Date :

Signature of Principal :

| Name of the Subject | Tick here only you are appearing for the Subject | Tick here if claiming exemption for the Subject | |
|---------------------|--|---|--|
|---------------------|--|---|--|

Attach Attested True Copy of marklist of Last Exam./DLL & LW examination along with examination form.

If Passed, then give the information Seat No. Month and Year

| | | | | | |
|-------------------|-----|---|----------------------|----------------------|-------|
| 1. | 101 | Law Relating to Labour Management | <input type="text"/> | <input type="text"/> | |
| 2. | 102 | Social Security Legislation | <input type="text"/> | <input type="text"/> | |
| 3. | 103 | Principles of Wage Fixation & Law of Wages | <input type="text"/> | <input type="text"/> | |
| 4. | 104 | Legislation affecting Condition of work | <input type="text"/> | <input type="text"/> | |
| 5. | 105 | Practical Training Field Work Visits & Viva Voce | <input type="text"/> | <input type="text"/> | |
| Grand Total : 500 | | | | | |